

RECORD OF ELECTIONS BY PRECINCT

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GENERAL ELECTION, NOVEMBER 6 1990

FORM 8-23 — PACE-WILLIAMS & COMPANY — PLANT CITY, FLORIDA

PRECINCTS

CANDIDATE'S NAME AND TITLE	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	Absent Total	GRAND TOTAL	
CONGRESSIONAL																											
REPRESENTATIVE IN CONGRESS 6TH DISTRICT																											
CLIFFORD (CLIFF) B. STEARNS (REP)	326	423	383	51	968	38	218	1034	41	3245	148	383	559	693	464	1042	237	1166	719	137	997	764	1443	127			
ART JOHNSON (DEM)	264	316	291	57	648	36	142	869	36	2063	172	242	411	571	315	685	139	991	593	138	684	511	716	100			
STATE																											
GOVERNOR AND LIEUTENANT GOVERNOR																											
BOB MARTINEZ (GOVERNOR) (REP)																											
ALLISON DEFOOR (LT. GOVERNOR)	234	281	262	41	765	31	150	788	31	2513	128	288	432	534	347	782	179	914	604	97	845	727	1166	106			
LAWTON CHILES (GOVERNOR) (DEM)																											
BUDDY MACKAY (LT. GOVERNOR)	364	467	465	73	892	46	211	1182	47	2951	207	346	561	758	479	978	203	1296	745	186	894	630	1047	124			
SECRETARY OF STATE																											
JIM SMITH (REP)	304	394	411	44	961	40	202	1033	46	3150	145	396	535	672	414	994	234	1174	692	121	938	764	1472	112			
JIM MINTER (DEM)	288	346	314	67	661	35	153	894	32	2186	181	233	437	586	412	722	136	999	618	161	754	576	708	114			
COMPTROLLER																											
CHRIS COMSTOCK (REP)	195	232	282	29	624	26	97	643	25	1882	110	237	352	479	279	658	161	850	504	94	679	590	1105	66			
GERALD LEWIS (DEM)	394	496	433	76	968	48	249	1232	49	3294	207	375	588	749	528	1021	206	1275	777	183	974	720	1019	152			
TREASURER																											
TOM GALLAGHER (REP)	294	375	386	49	920	30	208	1011	35	2989	130	362	547	668	454	1021	245	1143	716	140	936	751	1475	122			
GEORGE STUART (DEM)	299	360	322	62	698	42	144	902	39	2287	189	266	416	576	368	679	124	1011	592	139	743	588	685	107			
COMMISSIONER OF EDUCATION																											
CLAUDE R. KIRK (REP)	169	201	219	29	513	22	98	561	29	1600	89	245	306	385	255	536	115	694	422	78	573	472	848	77			
BETTY CASTOR (DEM)	416	537	505	84	1089	51	252	1365	51	3695	237	376	667	882	567	1180	257	1470	880	203	1103	857	1319	155			
COMMISSIONER OF AGRICULTURE																											
CHARLES BRONSON (REP)	216	283	296	33	669	29	154	728	29	2197	110	295	390	481	320	716	171	895	515	106	706	614	1147	92			
BOB CRAWFORD (DEM)	365	451	420	78	937	47	204	1177	49	3067	216	330	580	773	501	986	197	1271	797	176	984	722	1038	131			

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PRECINCTS

CANDIDATE'S NAME AND TITLE	25	26	27	28	29																		Absent Total	GRAND TOTAL	
CONGRESSIONAL																									
REPRESENTATIVE IN CONGRESS 6TH DISTRICT																									
CLIFFORD (CLIFF) B. STEARNS (REP)	513	1459	9	611	792																		1508	20,498	
ART JOHNSON (DEM)	306	841	18	453	517																		819	13,944	
STATE																									
GOVERNOR AND LIEUTENANT GOVERNOR																									
BOB MARTINEZ (GOVERNOR) (REP)																									
ALLISON DEFOOR (LT. GOVERNOR)	373	1076	5	488	722																		1243	16,152	
LAWTON CHILES (GOVERNOR) (DEM)																									
BUDDY MACKAY (LT. GOVERNOR)	478	1278	22	609	618																		1125	19,282	
SECRETARY OF STATE																									
JIM SMITH (REP)	495	1438	10	584	757																		1397	19,929	
JIM MINTER (DEM)	338	864	16	476	570																		920	14,797	
COMPTROLLER																									
CHRIS COMSTOCK (REP)	310	954	5	403	563																		1121	13,555	
GERALD LEWIS (DEM)	500	1296	22	624	743																		1139	20,337	
TREASURER																									
TOM GALLAGHER (REP)	463	1439	11	563	801																		1352	19,636	
GEORGE STUART (DEM)	369	847	15	494	517																		942	14,822	
COMMISSIONER OF EDUCATION																									
CLAUDE R. KIRK (REP)	238	710	7	345	447																		926	11,209	
BETTY CASTOR (DEM)	588	1567	20	718	857																		1384	23,332	
COMMISSIONER OF AGRICULTURE																									
CHARLES BRONSON (REP)	351	1048	7	434	543																		1193	14,768	
BOB CRAWFORD (DEM)	464	1232	19	622	777																		1081	19,692	

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PRECINCTS

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LEGISLATIVE																											
STATE SENATOR 4TH SENATORIAL DISTRICT																										/	/
TOM HOGAN (REP)	189	231	234	32	603	25	106	694	35	1904	90	219	346	420	275	672	126	843	472	84	633	482	960	67	/	/	
KAREN THURMAN (DEM)	364	501	460	75	976	50	244	1210	45	3439	230	381	626	846	506	1059	239	1296	837	178	1093	779	1156	160	/	/	
STATE REPRESENTATIVE 26TH HOUSE DISTRICT																										/	/
PAUL M. HAWKES (REP)	X	323	311	X	766	29	120	805	28	2247	X	X	436	542	342	764	X	1092	682	117	889	726	1393	86	/	/	
DICK LOCKE (DEM)	X	412	380	X	804	45	224	1093	53	3094	X	X	535	725	445	966	X	1044	613	142	821	554	698	137	/	/	
COUNTY																											
MEMBER, BOARD OF COUNTY COMMISSION DISTRICT #2																										/	/
GARY BARTELL (REP)	260	317	370	45	872	38	174	969	35	2971	129	330	555	654	392	991	217	1219	736	133	997	755	1456	103	/	/	
JOHN HODGKINS (DEM)	290	406	323	63	674	33	162	886	39	2223	184	269	396	566	390	686	146	927	545	128	689	523	637	120	/	/	
MEMBER, BOARD OF COUNTY COMMISSION DISTRICT #4																										/	/
CHESTER J. WHITE (REP)	245	275	364	46	714	20	129	812	21	2543	126	267	484	590	347	860	221	1063	715	118	943	730	1339	106	/	/	
ALMYR ROOKS (DEM)	299	439	316	58	820	53	219	1067	58	2694	186	323	465	640	438	835	137	1039	563	142	707	559	714	114	/	/	
MEMBER SCHOOL BOARD DISTRICT #1																										/	/
MERRILL OSTERHOUT (REP)	190	234	310	37	611	24	132	729	23	2317	96	247	377	488	317	780	166	777	496	105	669	588	986	82	/	/	
JUNE BLACK (DEM)	362	488	370	74	925	48	214	1141	52	2949	212	341	582	758	471	927	195	1301	788	153	1024	703	1086	137	/	/	
MEMBER SCHOOL BOARD DISTRICT #3																										/	/
SHEILA WHITELAW (REP)	237	290	287	42	725	23	152	898	34	2141	108	282	399	514	312	687	180	871	481	96	674	621	1008	96	/	/	
PATRICIA VITTER (DEM)	311	421	385	65	810	48	193	980	38	3118	203	301	558	717	473	1006	173	1198	784	162	993	662	1045	116	/	/	
MEMBER SCHOOL BOARD DISTRICT #5																										/	/
LENNIE BERGER (REP)	184	219	228	32	579	19	114	647	26	2013	91	218	344	442	275	648	130	724	464	71	592	466	897	74	/	/	
KAREN JOHNSON (DEM)	371	499	455	78	970	53	227	1225	49	3247	225	380	614	807	516	1059	230	1359	817	189	1098	818	1182	143	/	/	
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GENERAL ELECTION, NOVEMBER 6 19 90

FORM B-23 — PACE-WILLIAMS & COMPANY — PLANT CITY, FLORIDA

PRECINCTS

CANDIDATE'S NAME AND TITLE	25	26	27	28	29																Absent Total	GRAND TOTAL
LEGISLATIVE																						
STATE SENATOR 4TH SENATORIAL DISTRICT																						
TOM HOGAN (REP)	272	865	5	382	498																1020	12,784
KAREN THURMAN (DEM)	512	1458	22	697	831																1322	21,592
STATE REPRESENTATIVE 26TH HOUSE DISTRICT																						
PAUL M. HAWKES (REP)	X	1227	12	482	735																1119	15,273
DICK LOCKE (DEM)	X	1080	15	599	583																1037	16,099
COUNTY																						
MEMBER, BOARD OF COUNTY COMMISSION DISTRICT #2																						
GARY BARTELL (REP)	448	1317	13	550	878																1408	19,332
JOHN HODGKINS (DEM)	351	961	13	482	432																843	14,387
MEMBER, BOARD OF COUNTY COMMISSION DISTRICT #4																						
CHESTER J. WHITE (REP)	393	1228	11	457	774																1236	17,177
ALMYR ROOKS (DEM)	393	1030	16	583	518																1029	16,454
MEMBER SCHOOL BOARD DISTRICT #1																						
MERRILL OSTERHOUT (REP)	300	939	4	434	544																1172	14,174
JUNE BLACK (DEM)	484	1325	22	618	761																1120	19,631
MEMBER SCHOOL BOARD DISTRICT #3																						
SHEILA WHITELAW (REP)	341	1021	6	446	513																1116	14,601
PATRICIA VITTER (DEM)	434	1223	18	599	786																1137	18,957
MEMBER SCHOOL BOARD DISTRICT #5																						
LENNIE BERGER (REP)	270	841	4	394	477																1008	12,491
KAREN JOHNSON (DEM)	514	1427	20	655	825																1247	21,299

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GENERAL ELECTION, NOVEMBER 6 1990

FORM 8-23 — PACE-WILLIAMS & COMPANY — PLANT CITY, FLORIDA

PRECINCTS

CANDIDATE'S NAME AND TITLE	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	Absent Total	GRAND TOTAL
COUNTY																										
MOSQUITO CONTROL BOARD (VOTE FOR THREE)																										
RONALD G. ANNETT	107	142	180	23	321	17	48	347	9	839	70	103	136	227	158	278	62	552	268	50	363	330	520	34		
BRENDA BUZBY	247	287	330	53	651	32	129	664	21	1709	120	254	359	451	293	531	124	819	536	125	657	515	867	88		
JOSEPH J.C. CINO	97	133	76	14	328	3	65	382	10	1329	46	96	296	278	159	347	58	339	384	40	463	379	416	39		
RONALD L. DUMAS	177	280	173	27	513	21	150	599	21	1798	88	234	274	380	255	588	137	546	258	82	364	326	549	51		
PATRICK S. FITZPATRICK	267	308	247	40	647	24	142	805	29	2319	144	272	384	538	354	762	152	778	518	109	681	566	741	120		
JIM HOFMEISTER	73	94	113	10	205	7	36	218	8	547	36	85	123	151	120	217	50	394	211	40	292	217	421	22		
ALBERT JORDAN	141	193	177	24	429	15	164	774	30	2557	88	156	462	440	290	781	85	464	302	74	420	373	402	62		
PHIL PRICE	148	170	133	31	301	14	51	333	13	819	70	153	148	202	169	290	102	413	258	58	273	290	358	66		
EARL C. SAMSTAG	126	176	235	27	490	31	102	497	15	1379	57	168	227	342	199	432	99	889	443	89	562	365	914	59		
NONPARTISAN JUCICIAL																										
JUSTICE OF THE SUPREME COURT																										
SHALL JUSTICE LEANDER J. SHAW, JR OF THE SUPREME COURT BE RETAINED IN OFFICE?																										
YES	271	377	338	52	778	34	183	922	22	2599	141	305	533	641	393	813	181	1019	715	118	914	649	1188	104		
NO	274	308	298	55	707	34	150	853	44	2298	152	273	370	508	371	739	154	988	500	140	642	633	831	110		
DISTRICT COURT OF APPEAL																										
SHALL JUDGE GILBERT S. GOSHORN, JR OF THE 5TH DISTRICT COURT OF APPEAL BE RETAINED IN OFFICE?																										
YES	293	405	344	53	825	36	183	989	25	2851	149	309	559	666	443	904	180	1116	788	123	969	750	1301	102		
NO	248	270	266	53	589	32	132	716	34	1836	134	245	305	422	299	575	131	819	373	119	495	492	644	101		
SHALL JUDGE CHARLES M. HARRIS OF THE 5TH DISTRICT OF APPEAL BE RETAINED IN OFFICE?																										
YES	287	397	352	50	813	36	181	996	26	2795	139	309	566	673	417	901	184	1102	751	112	948	731	1264	102		
NO	256	279	265	55	600	33	129	695	34	1865	136	237	302	411	321	575	131	835	401	130	498	499	667	99		

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FORM 8-23 — PACE-WILLIAMS & COMPANY — PLANT CITY, FLORIDA

PRECINCTS

CANDIDATE'S NAME AND TITLE	25	26	27	28	29																	Absent Total	GRAND TOTAL
COUNTY																							
MOSQUITO CONTROL BOARD (VOTE FOR THREE)																							
RONALD G. ANNETT	160	421	2	193	322																	480	6762 ✓
BRENDA BUZBY (2)	329	903	13	403	591																	895	12,996 ✓
JOSEPH J.C. CINO	151	399	6	225	354																	448	7,360 ✓
RONALD L. DUMAS	284	793	4	349	285																	752	10,358 ✓
PATRICK S. FITZPATRICK (1)	356	963	4	446	560																	954	14,230 ✓
JIM HOFMEISTER	96	334	4	137	245																	424	4,930 ✓
ALBERT JORDAN (3)	174	485	3	449	302																	792	11,108 ✓
PHIL PRICE	216	639	3	163	242																	495	6,621 ✓
EARL C. SAMSTAG	219	678	9	272	454																	707	10,262
NONPARTISAN JUCICIAL																							
JUSTICE OF THE SUPREME COURT																							
SHALL JUSTICE LEANDER J. SHAW, JR OF THE SUPREME COURT BE RETAINED IN OFFICE?																							
YES	420	1236	13	496	794																	1239	17,488
NO	349	875	9	484	451																	850	14,450
DISTRICT COURT OF APPEAL																							
SHALL JUDGE GILBERT S. GOSHORN, JR OF THE 5TH DISTRICT COURT OF APPEAL BE RETAINED IN OFFICE?																							
YES	430	1273	10	535	841																	1251	18,703
NO	311	739	11	406	355																	762	11,914
SHALL JUDGE CHARLES M. HARRIS OF THE 5TH DISTRICT OF APPEAL BE RETAINED IN OFFICE?																							
YES	432	1257	11	531	844																	1259	18,466
NO	309	749	10	400	348																	761	12,030

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GENERAL ELECTION, NOVEMBER 6 190

FORM 8-23 — PACE-WILLIAMS & COMPANY — PLANT CITY, FLORIDA

PRECINCTS

CANDIDATE'S NAME AND TITLE	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	Absent Total	GRAND TOTAL
PROPOSED CONSTITUTIONAL AMENDMENTS																										
NUMBER 1, CONSTITUTIONAL AMENDMENT ARTICLE III, SECTION 3																										
REGULAR LEGISLATIVE SESSIONS																										
YES FOR APPROVAL	409	522	505	76	1189	57	272	1408	53	3991	217	488	755	929	590	1302	290	1562	942	186	1231	1027	1698	164		
NO FOR REJECTION	144	133	132	27	286	16	59	310	13	801	64	94	136	225	171	248	54	383	199	61	240	216	287	33		
NUMBER 2, CONSTITUTIONAL AMENDMENT ARTICLE 1, SECTION 8																										
THREE-DAY WAITING PERIOD FOR HANDGUN PURCHASES																										
YES FOR APPROVAL	402	530	530	86	1203	49	257	1463	60	4314	217	444	812	976	613	1413	312	1664	1094	185	1405	1076	1779	161		
NO FOR REJECTION	135	147	115	19	291	22	78	338	16	691	73	144	121	203	152	209	49	344	103	61	178	165	230	61		
NUMBER 3, CONSTITUTIONAL AMENDMENT ARTICLE VII, SECTION 18																										
LAWS AFFECTING LOCAL GOVERNMENTAL EXPENDITURES OR ABILITY TO RAISE REVENUE OR RECEIVE STATE TAX REVENUE																										
YES FOR APPROVAL	315	415	352	63	877	38	195	1082	43	3124	178	351	534	692	462	1049	207	1157	746	147	961	780	1185	130		
NO FOR REJECTION	214	240	262	40	568	34	134	669	26	1687	101	224	370	437	294	510	135	804	427	90	561	441	757	84		
NUMBER 4, CONSTITUTIONAL AMENDMENT ARTICLE III, SECTION 4																										
OPEN GOVERNMENT																										
YES FOR APPROVAL	479	625	567	90	1327	58	295	1613	67	4535	259	532	826	1039	682	1447	321	1789	1109	214	1439	1175	1879	183		
NO FOR REJECTION	92	92	95	19	236	14	43	239	3	636	45	93	125	188	126	189	45	310	146	47	185	144	253	28		
COUNTY																										
SALES TAX REFERENDUM																										
FOR A NEW DETENTION CENTER																										
FOR THE 1% SALES SURTAX	202	265	258	35	579	29	156	692	32	2144	122	247	425	443	266	658	167	793	550	98	688	547	852	71		
AGAINST THE 1% SALES SURTAX	386	461	454	78	1041	47	199	1231	42	3223	198	378	550	817	569	1062	209	1368	763	180	1001	816	1332	162		
TOTAL REGISTERED VOTERS IN PRECINCT	954	1510	1185	189	2980	128	533	5986	126	8540	558	798	1458	2126	1421	2620	666	3748	2076	485	2637	2090	3153	246		
TOTAL VOTED IN PRECINCT	609	767	746	116	1688	77	368	2005	81	5573	342	647	1008	1317	855	1799	387	2256	1382	293	1788	1397	2257	235		
PERCENTAGE PRECINCT TURNOUT	63.84	50.79	62.95	61.38	56.64	60.16	69.04	67.15	64.29	65.26	61.29	81.08	69.14	61.95	60.17	68.66	58.11	60.19	66.57	60.41	67.80	66.84	71.58	95.53		

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FORM 5-23 — PACE-WILLIAMS & COMPANY — PLANT CITY, FLORIDA

PRECINCTS

CANDIDATE'S NAME AND TITLE	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	Absent Total	GRAND TOTAL
WRITE IN CANDIDATES																										
REPRESENTATIVE IN CONGRESS SIXTH CONGRESSIONAL DISTRICT																										
KIM O'CONNOR																										
GOVERNOR AND LT. GOVERNOR																										
ROSE "JACKIE" FLOYD																										
PETER SEIDMAN																										
SECRETARY OF STATE																										
JIM FAIR																										
COMMISSIONER OF EDUCATION																										
BRIAN PAPPAS	3	1	-	-	12	-	3	1	-	5	-	2	2	1	1	-	1	2	2	-	1	2	1	1		
COMMISSIONER OF AGRICULTURE																										
BRETT MERKEY																										

