

**OFFICIAL PRESIDENTIAL PREFERENCE PRIMARY,  
SPECIAL ELECTION AND PARTY OFFICES BALLOT**

**REPUBLICAN PARTY**

*Citrus County, Florida*

PRECINCT NO. 19

**MARCH 9, 1976**

SIGNATURE OF ELECTOR \_\_\_\_\_

INITIALS OF ISSUING OFFICIAL \_\_\_\_\_  
(STUB NO. 1)

**OFFICIAL PRESIDENTIAL PREFERENCE PRIMARY,  
SPECIAL ELECTION AND PARTY OFFICES BALLOT**

**REPUBLICAN PARTY**

*Citrus County, Florida*

PRECINCT NO. 19

**MARCH 9, 1976**

INITIALS OF ISSUING OFFICIAL \_\_\_\_\_  
(STUB NO. 2)

**OFFICIAL PRESIDENTIAL PREFERENCE PRIMARY,  
SPECIAL ELECTION AND PARTY OFFICES BALLOT**

**REPUBLICAN PARTY**

*Citrus County, Florida*

PRECINCT NO. 19

**MARCH 9, 1976**

**PRESIDENTIAL PREFERENCE PRIMARY**

Mark a cross (X) in the square at the right of the name of the Presidential candidate for whom you wish to vote.

VOTE FOR ONE

GERALD R. FORD	<input type="checkbox"/>
RONALD REAGAN	<input type="checkbox"/>

**PROPOSED CONSTITUTIONAL AMENDMENT**

Mark a cross (X) mark in the square at the RIGHT for the Amendment or against the Amendment.

**ARTICLE VII, SECTION 9**

Proposing an amendment to the STATE CONSTITUTION authorizing and limiting local taxes for water management purposes to not more than one (1) mill.

FOR THE AMENDMENT	<input type="checkbox"/>
AGAINST THE AMENDMENT	<input type="checkbox"/>

**COUNTY  
PARTY OFFICES**

Mark a cross (X) in the square at the right of the name of the person for whom you wish to vote.

**STATE COMMITTEEWOMAN  
VOTE FOR ONE**

GLADYS DiPASCA	<input type="checkbox"/>
MAE WOODFORD SPENCER	<input type="checkbox"/>

**PRECINCT COMMITTEEMAN  
VOTE FOR ONE**

DOUGLAS A. BRICE	<input type="checkbox"/>
RONALD F. BROWN	<input type="checkbox"/>
ALFRED G. HOFFER	<input type="checkbox"/>

**PRECINCT COMMITTEEWOMAN  
VOTE FOR ONE**

JOAN R. BROWN	<input type="checkbox"/>
MALVINE M. HOFFER	<input type="checkbox"/>

**SAMPLE**