OFFICIAL DEMOCRATIC PRIMARY BALLOT JUDICIAL NON-PARTISAN AND SPECIAL ELECTION CITRUS COUNTY, FLORIDA SEPTEMBER 4, 1984 Stub

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OFFICIAL PRIMARY BALLOT **DEMOCRATIC PARTY** JUDICIAL NON-PARTISAN AND SPECIAL ELECTION CITRUS COUNTY, FLORIDA SEPTEMBER 4, 1984



DETACH THIS STUR

CITRUS COUNTY DEMOCRATIC PRIMARY 9/4/84 **PUBLIC DEFENDER 5TH JUDICIAL CIRCUIT** (VOTE FOR ONE) HOWARD (SKIP) BABB **RON FOX** + COUNTY SHERIFF (VOTE FOR ONE) TOM BURKE • **CHARLES S. DEAN** + C. E. HALL MEMBERS OF THE BOARD OF COUNTY COMMISSIONERS DISTRICT 1 (VOTE FOR ONE) N. R. "Nick" BRYANT **PAUL VOGEL** DISTRICT 3 (VOTE FOR ONE) F. ALEX GRIFFIN WILBUR H. LANGLEY, SR. DISTRICT 5 (VOTE FOR ONE) Wm. "Bill" BROSKA **HOWARD R. HENRY WAYNE JORDAN** + MYRON "Toad" TOWNSEND + MEMBERS OF THE DISTRICT SCHOOL **BOARD, DISTRICT 2** (VOTE FOR ONE) JOHN T. CONROY +

> TURN CARD OVER AND CONTINUE VOTING

09-103

VCTE BOTH SIDES

RUTHANN DERRICO

HELEN E. GONZALEZ

WAYNE D. ROLPH

JOHN HODGKINS JEAN MAZZEI

RAY W. WALLACE

DISTRICT 4

(VOTE FOR ONE)

+

+

BACK

CITRUS COUNTY DEMOCRATIC PRIMARY **NON-PARTISAN** JUDICIAL CIRCUIT JUDGE, 5TH JUDICIAL CIRCUIT **GROUP 6** (VOTE FOR ONE) ROY W. CALDWELL JOHN THURMAN + **COUNTY COURT** JUDGE (VOTE FOR ONE) **LEONARD A. DAMRON** + **GARY G. GRAHAM** + SPECIAL ELECTION HOMOSASSA SPRINGS ATTRACTION **BOND REFERENDUM** (VOTE FOR ONE) Shall there be issued not exceeding Four Million Seven Hundred and Forty-Nine Thousand Five Hundred Dollars (\$4,749,500) principal amount of Revenue Bonds of Citrus County, Florida, bearing interest at a rate not to exceed the maximum rate permitted by law at the time of the sale of the bonds, maturing not later than Twenty (20) Years from the date of issuance thereof, secured by the pledge of a portion of the Local Government One-Half (1/2) Cent Sales Tax, for the purpose of financing the cost of the acquisition and preservation of freshwater springs, wetlands and Nature World Attraction known as "Homosassa Springs" more specifically described and provided in a resolution of the Board of County Commissioners of the County, adopted on July 17, 1984. **FOR BONDS** + **AGAINST BONDS** +

FRONT

BACK

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