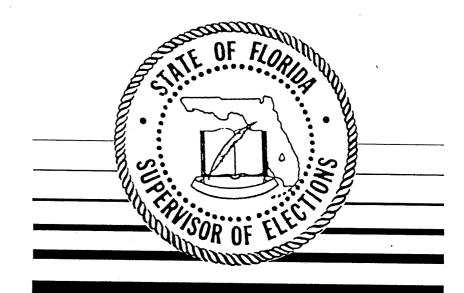
SAMPLE BALLOT

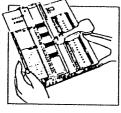
OFFICIAL FIRST PRIMARY BALLOT
DEMOCRATIC PARTY
CITRUS COUNTY, FLORIDA
SEPTEMBER 1, 1992

INSTRUCTIONS TO VOTER: HOW TO VOTE YOUR BALLOT CARD



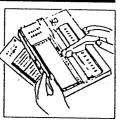
STEP 1

Vote only one ballot card at a time. Slip ballot all the way into tray, UNDER clear plastic cover from left side of machine.



STEP 2

Move the chrome punch lever so that the red pointer is to the right of the candidate of your choice. Depress the lever which will punch out



the cross + in the voting square to the right of the candidate's name. To vote on any proposition appearing on the ballot, PUNCH OUT THE CROSS + in the voting square to the right of the words "FOR" or "AGAINST".

STEP 3

Repeat Step 2 with each remaining ballot card. All distinguishing marks or erasures are forbidden and make the ballot void. If you



make a mistake, tear or deface any portion of your ballot card, replace the card in the plastic ballot envelope and return to the election official for another ballot.

STEP 4

After you have completed voting, return the punch head to the top position. Place your ballot card(s) in the plastic envelope with the



numbered stub(s) at the top and hand it to the election official, who shall then in the presence of the voter, remove the numbered stub(s). The voter may then personally deposit the voted ballot(s) in the ballot pox or direct the election official to do so n the voter's presence.

Pace-Williams & Co., Plant City, FL

FRONT

OFFICIAL FIRST PRIMARY BALLOT DEMOCRATIC PARTY CITRUS COUNTY, FLORIDA SEPTEMBER 1 1992

1



OFFICIAL FIRST PRIMARY BALLOT DEMOCRATIC PARTY CITRUS COUNTY, FLORIDA SEPTEMBER 1, 1992



(THIS STUB TO BE REMOVED BY ELECTION OFFICIAL)

	TO BE REMOVED		TION OFF	ICIAI
SU:	S COUNTY FIRST DEMOCRATIC PRIMA	RY		9/1/9
X	CONGRESSIO	NAL		
X	UNITED STATES			
X	05111500	(VOTE	FOR ON	(E)
Š	BOB GRAHAM		>	+
X	JIM MAHORNER		>	+
X	REPRESENTATIVE IN CONGRESS			
X			FOR ON	(E)
Š	MARIO F. RIVERA		>	1
8	KAREN L. THURMAN		<u> </u>	+
X	LEGISLATIVE			
X	STATE SENATOR			
Š	4TH DISTRICT	(VOTE	FOR ON	IF)
8	BOB BOYD	,,,,,,	<u> </u>	1+
X	WILL IRBY			+
X	LAMAR "POSS" LEE		$\overline{}$	+
ğ	DON TUCKER		$\overline{}$	+
X	CHARLES WILLIAMS			+
X	COUNTY			1.
Ø	PROPERTY APPRAISER	VOTE	FOR ON	(F)
å	NICK BRYANT	,,,,,,,	>	+
Ø	ROGER WEAVER			<u> </u>
X	SUPERVISOR OF ELECTIONS	(VOTE		<u> </u>
X)	WILMA "WILLY" ANDERS		<u>≀ 011 01</u>	<u> </u>
X	SELISA "LISA" BEVILLE		$\overline{}$	+
X	MEMBER, BOARD OF COUNT	γ		<u></u>
8	COMMISSION, DISTRICT 1	(VOTE	FOR ON	E)
8	ALLEN FORT		>	+
X	SIDNEY H. KENNEDY		>	+
X	MEMBER, SCHOOL BOARD			
8	DISTRICT 2	(VOTE	FOR ON	E)
Χį	ALAN CHATMAN	·	>	+
X	RUTHANN G. DERRICO		>	+
Š	MEMBER, SCHOOL BOARD			<u> </u>
8	DISTRICT 5	(VOTE	FOR ON	E)
Š.	B.J. COLLINS	,	<u> </u>	+
X	JANET HERNDON			+
Ŋ	BOB NORTON		<u> </u>	+
X١.				

VOTE BOTH SIDES 4

RON TOFT

BACK

